

# *Brampton and Oxnead Parish Council*

## **NOTICE OF ANNUAL MEETING OF THE COUNCIL and SUMMONS TO ATTEND**

The meeting of Brampton and Oxnead Parish Council will be held on  
Wednesday 20<sup>th</sup> May 2015 in the Village Hall, The Street, Brampton, Norfolk  
at 7.30 pm

### **AGENDA**

- 1. ELECTION OF THE CHAIRMAN FOR 2015-16**
- 2. WELCOME & RECEIVE APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST** - To receive declarations of interest
- 4. ELECTION OF THE VICE CHAIRMAN FOR 2015-16**
- 5. MINUTES** - To approve the minutes of the previous meeting <sup>1</sup>
- 6. MATTERS ARISING FROM THE MINUTES** - To receive information on matters arising from the minutes not mentioned elsewhere.
- 7. REPORTS** - To receive reports from County Council, District Council and the Police
- 8. ADJOURNMENT** - To adjourn the meeting to allow members of the public and those with a disclosable interest in agenda items to speak (10 mins)
- 9. APPOINTMENT OF AUDITOR**
- 10. COMMUNITY FIELD-** To consider Norse Grass Cutting Contract
- 11. PLANNING** - To consider Planning Applications received before the meeting and to receive information on planning matters
- 12. HIGHWAY & FOOTPATH MATTERS** -  
To receive reports on footpaths and highways matters
- 13. CORRESPONDENCE** - To note correspondence received to date and consider response
- 14. FINANCIAL MATTERS**  
To approve annual accounts and reserves<sup>2</sup>  
To approve Accounting statements and complete the Annual Governance statement 2014/15  
To approve accounts for payment (to be tabled)
- 15. TO NOTE LATE CORRESPONDENCE AND RECEIVE REPORTS FROM COUNCILLORS AND REFER AS APPROPRIATE TO NEXT MEETING**
- 16. TO CLOSE THE MEETING**

Maggie Claridge  
Clerk to the Council

14th May 2015

Brampton and Oxnead Parish Council, The Old Stables, Mill Street, Buxton NR10 5JE  
Email: bopc@hotmail.co.uk Tel: 01603 279741

*The items below are supplied to Councillors; they are available from the clerk on request unless marked 'confidential'*

<sup>1</sup> Minutes of previous meeting (11<sup>th</sup> March 2015 )

<sup>2</sup> Year-end financial papers